Worship Service ~ What the World Needs Now is Torah Righteousness, Sweet Torah Righteousness.

Easter 5, Year C, 18th May, 2025 Deuteronomy 24:14-22 / Ruth 2:1-23

Prelude played by church musician Annie Center,

Gathering Together

Welcome

Good morning, It's my pleasure to welcome you to worship with Olympic View Community Church. Please stand with me, if you're able, and hear the Lord call us into worship.

Call to Worship

One: To all who are grieving,

All: Come to Christ who grieves with you.

One: To all who are lost,

All: Come to Christ who has already found you.

One: To all who have fallen,

All: Come to Christ who picks you up.

One: To all who are hungry and thirsty for righteousness,

All: Come to Christ who has more than enough to give you.

One: Whatever your desperate needs, unmet desires, brokenness and sin

All: Come to receive from Christ more than you thought you thought possible.

Invocation

Oh God of all knowledge and insight, you know us inside and out, you know our world; our neighbors; and our community. You know all we need, and you know we need this, we need your presence, we need you!

So in our singing; in our prayers; in our reading and listening and our greeting and our fellowship - give us yourself. We trust in the Spirit to bring us into your presence, and in Christ to grant us access and affirmation. In his name, Amen.

Opening Hymn Great is the Lord ~ 87

Engaging with God Together

Scripture Reading Deuteronomy 24:14-22

14 "You shall not oppress a hired worker who is poor and needy, whether he is one of your brothers or one of the sojourners who are in your land within your towns. **15** You shall give him his wages on the same day, before the sun sets (for he is poor and counts on it), lest he cry against you to the LORD, and you be guilty of sin.

16 "Fathers shall not be put to death because of their children, nor shall children be put to death because of their fathers. Each one shall be put to death for his own sin.

17 "You shall not pervert the justice due to the sojourner or to the fatherless, or take a widow's garment in pledge, **18** but you shall remember that you were a slave in Egypt and the LORD your God redeemed you from there; therefore I command you to do this.

19 "When you reap your harvest in your field and forget a sheaf in the field, you shall not go back to get it. It shall be for the sojourner, the fatherless, and the widow, that the LORD your God may bless you in all the work of your hands. 20 When you beat your olive trees, you shall not go over them again. It shall be for the sojourner, the fatherless, and the widow. 21 When you gather the grapes of your vineyard, you shall not strip it afterward. It shall be for the sojourner, the fatherless, and the widow. 22 You shall remember that you were a slave in the land of Egypt; therefore I command you to do this.

Let's greet one another with the peace of Christ as we pass the peace.

Pass the Peace

Sharing Announcements and Prayer Requests

In a moment we are going to pray together, but before we do, does anyone have any announcements to share about anything in the life of the church coming up? Does anyone have any joys or concerns to share?

Prayer by pastor

Hymn You Are Salt for the Earth ~ 226

Hearing the Word Together

Sermon Passage ~ Ruth 2:1-23

1 Now Naomi had a relative of her husband's, a worthy man of the clan of Elimelech, whose name was Boaz. 2 And Ruth the Moabite said to Naomi, "Let me go to the field and glean among the ears of grain after him in whose sight I shall find favor." And she said to her, "Go, my daughter." 3 So she set out and went and gleaned in the field after the reapers, and she happened to come to the part of the field belonging to Boaz, who was of the clan of Elimelech. 4 And behold, Boaz came from Bethlehem. And he said to the reapers, "The Lord be with you!" And they answered, "The Lord bless you." 5 Then Boaz said to his young man who was in charge of the reapers, "Whose young woman is this?" 6 And the servant who was in charge of the reapers answered, "She is the young Moabite woman, who came back with Naomi from the country of Moab. 7 She said, 'Please let me glean and gather among the sheaves after the reapers.' So she came, and she has continued from early morning until now, except for a short rest."

8 Then Boaz said to Ruth, "Now, listen, my daughter, do not go to glean in another field or leave this one, but keep close to my young women. 9 Let your eyes be on the field that they are reaping, and go after them. Have I not charged the young men not to touch you? And when you are thirsty, go to the vessels and drink what the young men have drawn." 10 Then she fell on her face, bowing to the ground, and said to him, "Why have I found favor in your eyes, that you should take notice of me, since I am a foreigner?" 11 But Boaz answered her, "All that you have done for your mother-in-law since the death of your husband has been fully told to me, and how you left your father and mother and your native land and came to a people that you did not know before. 12 The LORD repay you for what you have done, and a full reward be given you by the LORD, the God of Israel, under whose wings you have come to take refuge!" 13 Then she said, "I have found favor in your eyes, my lord, for you have comforted me and spoken kindly to your servant, though I am not one of your servants."

14 And at mealtime Boaz said to her, "Come here and eat some bread and dip your morsel in the wine." So she sat beside the reapers, and he passed to her roasted grain. And she ate until she was satisfied, and she had some left over.

15 When she rose to glean, Boaz instructed his young men, saying, "Let her glean even among the sheaves, and do not reproach her. 16 And also pull out some from the bundles for her and leave it for her to glean, and do not rebuke her."

17 So she gleaned in the field until evening. Then she beat out what she had gleaned, and it was about an ephah of barley. 18 And she took it up and went into the city. Her mother-in-law saw what she had gleaned. She also brought out and gave her what food she had left over after being satisfied. 19 And her mother-in-law said to her, "Where did you glean today? And where have you worked? Blessed be the man who took notice of you." So she told her mother-in-law with whom she had worked and said, "The man's name with whom I worked today is Boaz." 20 And Naomi said to her daughter-in-law, "May he be blessed by the LORD, whose kindness has not forsaken the living or the dead!" Naomi also said to her, "The man is a close relative of ours, one of our redeemers." 21 And Ruth the Moabite said, "Besides, he said to me, 'You shall keep close by my young men until they have finished all my harvest." 22 And Naomi said to Ruth, her daughter-in-law, "It is good, my daughter, that you go out with his young women, lest in another field you be assaulted." 23 So she kept close to the young women of Boaz, gleaning until the end of the barley and wheat harvests. And she lived with her mother-in-law.

Sermon ~ What the World Needs Now is Torah Righteousness,

Sweet Torah Righteousness.

Rev. Jonny Finlayson

Prayer of Thanksgiving.

Responding to the Word Together

Call to Serve

A Time for Reflection Played by church musician Annie Center,

Closing Hymn God be With You ~ 430

Benediction

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

Short prayer by pastor

Postlude played by church musician Annie Center,

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